



CHURCH OF THE
RESURRECTION

CHRIST THE KING SUNDAY

NOVEMBER 20, 2022

CONNECT CARD

(Tear page and drop in offering basket)

Name: _____ Phone: _____

Address: _____

E-mail: _____

Please check all that apply:

- Visitor
- Add me to the weekly Parish Notes e-mail list
- I'd like to know more about Church of the Resurrection
- I'd like to know what it means to be a real follower of Jesus Christ
- I'd like to know more about the Anglican Church in North America
- I'd like to talk to someone about questions I have about Jesus Christ

(Fold along this line before dropping in offering basket)

Please provide any prayer request you may have for our ordained ministers.

Please check this box if you would like us to share this prayer request with our Prayer Team, who pledges full confidentiality.

WE VALUE YOUR CHILDREN!

Nursery: Church of the Resurrection is providing nursery for children ages infant through 4. Nursery care is provided throughout the service. If you have a child in diapers, please leave all the necessary supplies with our wonderful nursery care providers.

Catechesis of the Good Shepherd: Children from pre-school through age 12 are invited to participate in the Catechesis of the Good Shepherd where they will enjoy a structured time of prayer, Bible teaching, and Christian formation. Children will be dismissed to leave with their teachers early in the service and then return for Holy Communion. If you prefer, your children are welcome to stay with you during the service. For more information contact Mrs. Dana Huffman (dana@christchurchws.org).

Youth Ministry: For more information contact Fr. Keith (keith@christchurchws.org).



THE SACRAMENT OF HOLY COMMUNION

All baptized Christians who come with faith in Christ and genuine repentance for sin are welcomed at the Lord's Table. Any person who has doubts about his or her preparedness to receive the Sacrament is urged to seek godly advice and direction as soon as is possible. You may desire to read through the Exhortation provided at the end of this service guide to assist in discerning your readiness to receive Holy Communion.

If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when you pass the chalice bearer by to indicate you do not wish to receive the wine. The ancient Christian teaching is that the full grace of the Sacrament is received whether one receives only the consecrated bread or both bread and wine.

If you are not receiving Holy Communion today you are still invited to come forward to receive a blessing. When you come forward, if you are not receiving the sacrament, please indicate this by crossing your arms in front of your chest. If you prefer you may remain in your pew and offer a prayer such as those provided at the end of this service guide for those who are not receiving the Sacrament.

During the distribution of Holy Communion we also encourage those who desire special prayer for healing or other needs to pray with our prayer team.

**IN REVERENCE TO GOD, PLEASE TURN OFF YOUR CELL PHONES.
THANK YOU!**



CHURCH OF THE
RESURRECTION

Christ the King Sunday

Our worship service is rooted in the practices and teachings of the Bible and the early Church. We pray for and expect the Holy Spirit to be present and powerful among us as we are drawn into the never ceasing worship that is offered to God in heaven.

PROCESSIONAL HYMN

Rejoice, the Lord is King

Rejoice the Lord is King, Your Lord and King adore
Rejoice give thanks and sing and triumph ever more

*Lift up your heart, lift up your voice
Rejoice again I say rejoice*

The Lord our Savior reigns, the God of Truth and love
When He had purged our stains
He took His seat above

His kingdom cannot fail, He rules o'er earth and heav'n
The keys of death and hell are to our Jesus giv'n

Rejoice in glorious hope, our Lord the Judge shall come
And take His servants up to their eternal home

OPENING ACCLAMATION

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

KYRIE

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

SONGS OF PRAISE

O Worship the King

O worship the King, all glorious above
O gratefully sing His wonderful love
Our Shield and Defender, the Ancient of Days
Pavilioned in splendor, and girded with praise

O tell of His might, O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

*You alone are the matchless King
To You alone be all majesty
Your glories and wonders, what tongue can recite?
You breathe in the air, You shine in the light*

O measureless might, ineffable love
While angels delight to worship above
Thy mercies how tender, how firm to the end
Our Maker, Defender, Redeemer, and Friend

Awake My Soul (A Thousand Tongues)

Oh for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

A thousand songs are not enough
To say how great You are
The glories of Your majesty
The triumphs of Your love

*Awake my soul to sing
The glories of my God and King
Arise and praise the One
Worthy of the songs of a thousand tongues*

You break the power of all our sin
You set the captive free
You make the broken heart rejoice
New life the dead receive

*Forever You are, forever You are worthy
Forever You are, forever You are worthy
Forever You are, forever You are worthy
Forever You are*

One of the characteristics of our worship is the abundance of **Scripture** that is read. We believe that we encounter God through his inspired, authoritative Word.

During our service we will use the prayers and Scripture readings specifically selected for this day in the Christian year.

The Celebrant (presiding minister) leads us in the **collect**, a prayer that “collects” our hearts and guides our thoughts into the presence of God.

COLLECT OF THE DAY

Celebrant: The Lord be with you
People: And with your spirit
Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON

Reader: A reading from Jeremiah 23:1–6.

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. ⁵“Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: “The Lord is our righteousness.”

Reader: The Word of the Lord
People: Thanks be to God!

PSALM 46

1 God is our refuge and strength, *
a very present help in trouble.

2 Therefore we will not fear,
though the earth be moved, *
**and though the hills be carried into the midst
of the sea;**

3 Though its waters rage and swell, *
and though the mountains shake at its tempest.

4 There is a river whose streams make glad the city of God, *
the holy dwelling place of the Most High.

5 God is in the midst of her; therefore she shall not be moved. *
God shall help her at the break of day.

6 The nations are in an uproar, and the kingdoms are moved, *
but God has lifted his voice, and the earth shall melt away.

7 The Lord of hosts is with us; *
the God of Jacob is our refuge.

8 O come and behold the works of the Lord, *
what devastations he has brought upon the earth.

9 He makes wars to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the chariots in the fire.

10 “Be still then and know that I am God; *
I will be exalted among the nations, and I will be exalted in the earth.”

11 The Lord of hosts is with us; *
the God of Jacob is our refuge.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON

Reader: A reading from Colossians 1:11–20.

¹¹being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn

The **Psalms** are the hymnbook of the people of God. They express our deepest longings, joys, and sorrows. Christians see many of the Psalms as directly related to Jesus. Let the Holy Spirit pray this Psalm through you as we speak these words together.

of all creation. ¹⁶ For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Reader: The Word of the Lord

People: Thanks be to God!

We stand during the Gospel reading because the Gospels represent Christ's presence in the Church through his Word.

THE SEQUENCE HYMN

Gospel Acclamation

Alleluia, Alleluia, Alle-, Alleluia

THE GOSPEL LESSON

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. Luke (23:35–43).

People: Glory to you, Lord Christ

³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.” ³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴² And he said, “Jesus, remember me when you come into your kingdom.” ⁴³ And he said to him, “Truly, I say to you, today you will be with me in paradise.”

Gospeller: The Gospel of the Lord

People: Praise to you, Lord Christ!

THE SEQUENCE HYMN

Gospel Acclamation

Alleluia, Alleluia, Alle-, Alleluia

THE SERMON

THE APOSTLE'S CREED

Let us confess our faith in the words of the Apostles Creed:

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

You are encouraged to add your own petitions and thanksgivings either silently or aloud during the **Prayers of the People**.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy

People: Hear our prayer

For Foley, our Archbishop, Steven, Quigg, and Alan, our Bishops, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy

People: Hear our prayer

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy

People: Hear our prayer

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy

People: Hear our prayer

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy

People: Hear our prayer

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy

People: Hear our prayer

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy

People: Hear our prayer

COLLECT AFTER THE PRAYERS

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

CONFESSION OF SIN

Let us humbly confess our sins to Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Many people kneel during the **Confession of Sin** as a sign of humility and repentance before God. Confession and repentance are the means God gives us for receiving the forgiveness made possible through Jesus Christ.

During the **Absolution** the priest declares God's forgiveness as promised in the Bible for all who confess and turn away from their sins. (1 John 1:9)

THE ABSOLUTION

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28.*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16.*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy. 1:15.*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2.*

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

The **Peace** reminds us that we must reconcile with one another before we receive Holy Communion (Matthew 5:23). “Peace be with you” or “God’s peace” are some of the phrases used as we greet one another.

WELCOME AND ANNOUNCEMENTS

OFFERING

OFFERTORY

How Deep the Father’s Love For Us

How deep the Father’s love for us
How vast beyond all measure
That he should give his only son
To make a wretch his treasure
How great the pain of searing loss
The Father turned his face away
As wounds which mar the chosen one
Bring many sons to glory

Behold the man upon a cross
My sin upon his shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from his reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
Why should I gain from his reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Scan this code with
your smart phone for
our online giving link:

DOXOLOGY

**Praise God from whom all blessings flow,
Praise him all creatures here below
Praise him above ye heavenly host
praise Father, Son and Holy Ghost. Amen**



THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in

The prayer of the **Great Thanksgiving** (also known as the "Anaphora" or the "Canon of the Mass") is taken directly from the words of the Bible and from the earliest Christian services. In this prayer we recall the scope of salvation history, thanking God for his mighty acts in creation and redemption.

One of the benefits of praying this prayer weekly is that these words are planted in our hearts. Thus we are better equipped to share our faith with those who have yet to come to Christ.

Although the prayer is prayed by the priest as the representative minister, the whole gathered people of God offer up this prayer. The great "Amen" at the end of the prayer is said forcefully by the people showing that this is indeed their prayer offered to God.

remembrance of me.”

Therefore we proclaim the mystery of faith,

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,

hallowed be thy Name,

Thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory

for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**
Alleluia.

The **Fraction** is not a set of words, but an action and takes place in silence. “Christ our Passover” recalls Jesus as the Passover Lamb offered once for the forgiveness of sins (Hebrews 9:27-28).

Along with most Christians down through the ages and across the world we believe that we truly encounter Jesus in this meal. Communion is not merely a symbol. It also brings us into the real presence of Jesus Christ. (1 Corinthians 10:16-17).

All baptized followers of Jesus Christ who come with faith and repentance are welcome to receive Holy Communion in our church.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

SONGS DURING COMMUNION

Here I Am To Worship

Light of the World, You stepped down into darkness

Opened my eyes, let me see

Beauty that made this heart adore You

Hope of a life spent with You

So here I am to worship, here I am to bow down

Here I am to say that you're my God

And you're altogether lovely, altogether worthy

Altogether wonderful to me

King of all days, oh so highly exalted

Glorious in heaven above

Humbly You came to the Earth You created

All for love's sake became poor

And I'll never know how much it cost to see my sin upon that cross

And I'll never know how much it cost to see my sin upon that cross

When I Survey the Wondrous Cross

When I survey the wondrous cross

On which the Prince of Glory died

My richest gain I count but loss

And pour contempt on all my pride

Forbid it Lord that I should boast

Save in the death of Christ my God

All the vain things that charm me most

I sacrifice them to his blood

See from his head, his hands, his feet
Sorrow and love flow mingled
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Were the whole realm of nature mine
That were an offering far too small
Love so amazing, so divine
Demands my soul, my life, my all

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Heavenly Father,

**we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSIONAL HYMN

Rejoice, Ye Pure in Heart

Rejoice, ye pure in heart, rejoice give thanks and sing
Your glorious banner raise on high
The cross of Christ your King

Rejoice! Rejoice! Rejoice, give thanks and sing!

Yes on through life's long path still chanting as ye go

From youth to age by night and day
In gladness and in woe

At last the march shall end, the wearied ones shall rest
The pilgrims find their heavenly home
Jerusalem the blest

Praise God who reigns on high, the Lord whom we adore
The Father, Son, and Holy Ghost
One God forever more

THE DISMISSAL

Deacon: Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia!**

Suggested prayers for those not receiving Holy Communion

O Lord, teach me to seek you, and reveal yourself to me when I seek you. For I cannot seek you unless you first teach me, nor find you unless you first reveal yourself to me. Let me seek you in longing, and long for you in seeking. Let me find you in love, and love you in finding. Amen.

—Saint Ambrose of Milan, c. 340 - 397

Heavenly Father, I am in a far country, destitute and distant from you. Create in me the desire and grant me the strength to arise and return to you. And seeing my return, Father, run quickly to embrace me, fall on my neck and kiss me, and claim me as your beloved child who was dead, but is alive again, who was lost but is now found. Amen.

—From Luke 15:11-32

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and for the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

— The Book of Common Prayer

Lord Jesus, I believe that you offer yourself in this Sacrament. I desire to love you above all things, and I long for you in my soul. Since I cannot now receive you in Holy Communion, be present to me by your Word and the fellowship of your Church. As though you have already come, by faith I embrace you and unite myself entirely to you. Never permit me to be separated from you, for your great love's sake.

THE EXHORTATION

Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the flesh of Christ and drinking his blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other priest, and confess your sins; that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy; submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. *Amen.*

Church of the Resurrection
www. CotrLew.org
CCLI License #5413646

Mailing Address:
5330 Sharon Church Rd.
Lewisville, NC 27023

Revd Keith Huffman
Vicar & Planting Priest/Pastor
keith@christchurchws.org

Mr. Richard Buffkin
Minister of Administration
& Pastoral Care
rwbuffkin@gmail.com

Mrs. Dana Huffman
Children's Ministry & Nursery Director
dana@christchurchws.org

Dn Jim Reed
Deacon of Worship & Pastoral Care
revjreed@gmail.com



CHURCH OF THE
RESURRECTION